

YAHRTZEIT OF ROE

This year, the first anniversary of the Supreme Court decision that overturned *Roe v. Wade* also falls on Shabbat. So in addition to the ritual to light a *yartzheit* candle, we also have a handy sheet to commemorate the loss of *Roe* over Shabbat:

ON THE YAHRZEIT OF ROE

We pause to reflect on all we have suffered in the year since the Dobbs decision. We remember those who have died or been harmed due to unjust abortion bans. We hold them in our hearts.

ON THE YAHRZEIT OF ROE

We mourn *Roe*'s end while acknowledging that it was **never** enough. We dream of a world where everyone has greater access to reproductive healthcare—including abortion access and full bodily autonomy.

ON THE YAHRZEIT OF ROE

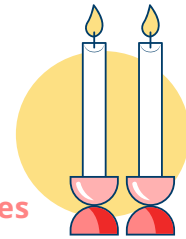
We make space to celebrate the victories. The states and locales that have protected abortion access, thanks in part to our advocacy; the court battles we have won. May the small wins nurture our hope and allow us the clarity to acknowledge how far we have to go.

**REPRODUCTIVE
FREEDOM**
is a Jewish value.

“The seventh day — Shabbat — is a hint of the World to Come, which will be completely Shabbat.”

– Nachmanides (aka Ramban), a 13th century Jewish philosopher from Spain, on Genesis 2:3

SHABBAT BLESSINGS



HADLAKOT NEROT / Blessing before lighting the candles

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת

Baruch atah adonai, eloheinu melech haolam asher kid'shanu b'mitzvotav v'tzivanu l'hadlik ner shel shabbat

Blessed are You, Eternal our God, Sovereign of all, who sanctifies us with Your mitzvot and commands us to kindle the lights of Shabbat



KIDDUSH / Blessing over the wine

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הַגֶּפֶן

Baruch atah adonai, eloheinu melech haolam, borei pri hagafen

Blessed are You, Eternal our God, Sovereign of all
Creator of the fruit of the vine



HAMOTZI / Blessing over the bread

בְּרוּךְ אַתָּה, יי אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם הַמוֹצִיא לֶחֶם מִן הָאָרֶץ

Baruch atah adonai, eloheinu melech haolam, hamotzi lechem min haaretz

Blessed are You, Eternal our God, Sovereign of all, who brings forth bread
from the Earth

BRICH RACHMANA / Talmudic abridgement of Birkat HaMazon, the blessings after a meal

בְּרִיךְ רַחֲמָנָא מַלְכָּא דְעַלְמָא מְרִיבָה דְהַאי פִּיתָא

Brich Rachmana, malka d'alma, marey d'hai pita

Blessed is the Merciful One, Sovereign of all, Creator of this bread